

# CITY *of* BOSTON

---

## CITY *of* BOSTON

Community Preservation Act



---

## What's Next - Mayor's Order and City Council Hearing




















The Community Preservation Committee has recommended 56 affordable housing, historic preservation, and open space and recreation projects for funding, totaling to \$40,676,455. The Committee will submit the FY23 slate of recommendations to the Mayor for transmission to the City Council. A City Council Public Hearing will be scheduled and an official vote by City Council appropriating funds for the FY23 slate of affordable housing, historic preservation, open space, and recreation projects will happen this spring.

# New FY2024 Eligibility Determination Form - Now Open!

To apply for our FY2024 Funding Round please review our new [Eligibility Determination Packet](#), the [How to Apply Page](#), and complete an [Eligibility Determination Form](#) online.

The CPA Office will determine if a project meets the eligibility criteria of the CPA statute. If your project is eligible, applicants are invited to submit an application for consideration to our nine-member Community Preservation Committee.

Deadline: Thursday, August 31, 2023, at 5 p.m.

								
	<p>Community Preservation Act</p> <h2>SAVE THE DATES: COMMUNITY ENGAGEMENT MEETINGS AND WORKSHOPS</h2>							
	<p><u>May 2023</u></p> <ul style="list-style-type: none"><li>• <b>May 3rd:</b> Virtual Community Meeting   Kick Off 5:30 pm - 7:30 pm</li><li>• <b>May 9th:</b> In-person Meet &amp; Greet   12 pm - 1:30 pm (Local Community Space)</li><li>• <b>May 10th:</b> Virtual Meet &amp; Greet   12 pm - 1:30 pm</li><li>• <b>May 17th:</b> Historic Preservation Workshop   12 pm - 2 pm</li></ul>							
								
								
	<p><u>June 2023</u></p> <ul style="list-style-type: none"><li>• <b>June 7th:</b> Open Space and Recreation Workshop   12 pm - 2pm</li><li>• <b>June 13th:</b> In-person Meet and Greet   6 pm - 7:30 pm (Local Community Space)</li><li>• <b>June 14th:</b> Virtual Meet &amp; Greet   12 pm - 1:30 pm</li></ul>							
								
	<p><b>CITY of BOSTON</b></p>					<p><b>CPA</b>   Community Preservation Act</p>		
								

---

# Grant Announcements

The [Grassroots program](#), part of [GrowBoston: Office of Urban Agriculture](#), supports the development of community gardens, urban farms, and other open space.

GrowBoston recently released two Grassroots requests for proposals:

- **GRASSROOTS OPEN SPACE PROGRAM FUNDING:** GrowBoston is seeking proposals for capital funding to support the creation of or improvements to urban farms, community gardens, food forests, and passive open spaces. GrowBoston expects to make awards of up to \$100,000 to eligible 501(c)3 nonprofit organizations. Projects must serve low- and moderate-income individuals. The proposal deadline is April 4, 2023 at 4:00pm.
- **GRASSROOTS YOUTH LEAD THE CHANGE SPRING FY23 FUNDING:** GrowBoston is making up to \$250,000 available to support the creation of and improvements to urban farms, community gardens, food forest, or other food producing projects that engage youth. The capital grants of up to \$100,000 will be awarded to eligible 501(c)3 nonprofit organizations for projects in Roxbury, Dorchester, or Mattapan. The proposal deadline is April 10, 2023 at 4:00pm

[View the requests for proposals](#)

---

## Questions About the CPA Program?

CPA staff is here to answer your questions, talk through a potential project, and assist you through the application process. Please contact us.

Thadine Brown, Director  
[thadine.brown@boston.gov](mailto:thadine.brown@boston.gov)

Rakia Islam, Manager of Engagement and Operations  
[rakia.islam@boston.gov](mailto:rakia.islam@boston.gov)

Courtney Whelan, Historic Preservation Consultant  
[courtney.whelan@boston.gov](mailto:courtney.whelan@boston.gov)

Gillian Lang, Historic Preservation Consultant

[gillian.lang@boston.gov](mailto:gillian.lang@boston.gov)

Rachel Guilfoil, Open Space and Recreation Consultant

[rachel.guilfoil@boston.gov](mailto:rachel.guilfoil@boston.gov)

Brendan Killarney, Contracts Administrator

[brendan.killarney@boston.gov](mailto:brendan.killarney@boston.gov)

Contact us: If you would like our staff to do a CPA presentation for your neighborhood association or organization, contact us [here](#).

Please visit the [CPA's webpage](#) for updates and events.

---

## Language and Communication Services

**Spanish:** Para solicitar servicios de traducción o interpretación, por favor, comuníquese con:

[thadine.brown@boston.gov](mailto:thadine.brown@boston.gov) or 617-635-0545 y [LCA@boston.gov](mailto:LCA@boston.gov)

**Haitian Creole:** Pou mande sèvis tradiksyon ak/oswa entèpretasyon, tanpri kontakte: [thadine.brown@boston.gov](mailto:thadine.brown@boston.gov) or 617-635-0545 ak [LCA@boston.gov](mailto:LCA@boston.gov)

**Cabo Verdean Creole:** Pa pidi servisus di traduson y/ô interpretason, favor kontakta: [thadine.brown@boston.gov](mailto:thadine.brown@boston.gov) or 617-635-0545 y [LCA@boston.gov](mailto:LCA@boston.gov)

**Simplified Chinese:** / [thadine.brown@boston.gov](mailto:thadine.brown@boston.gov) or 617-635-0545  
[LCA@boston.gov](mailto:LCA@boston.gov)

**Traditional Chinese:** / [thadine.brown@boston.gov](mailto:thadine.brown@boston.gov) or 617-635-0545  
[LCA@boston.gov](mailto:LCA@boston.gov)

**Vietnamese:** Để yêu cầu dịch vụ biên dịch và/hoặc thông dịch, vui lòng liên hệ: [thadine.brown@boston.gov](mailto:thadine.brown@boston.gov) or 617-635-0545 và [LCA@boston.gov](mailto:LCA@boston.gov) trước

**Portuguese (Brazil):** Para solicitar tradução e/ou serviços de interpretação, por favor contate: [thadine.brown@boston.gov](mailto:thadine.brown@boston.gov) or 617-635-0545 e [LCA@boston.gov](mailto:LCA@boston.gov)

**French:** Pour demander des services de traduction ou d'interprétation, veuillez contacter:

[thadine.brown@boston.gov](mailto:thadine.brown@boston.gov) or 617-635-0545 et [LCA@boston.gov](mailto:LCA@boston.gov)

**Russian:** "Чтобы запросить услуги письменного и/или устного перевода, пожалуйста, свяжитесь:

[thadine.brown@boston.gov](mailto:thadine.brown@boston.gov) or 617-635-0545 or [LCA@boston.gov](mailto:LCA@boston.gov)

Somali: Si aad u codsato, tarjumaadda iyo / ama adeegyada tarjumaadda, fadlan la xiriiir: [thadine.brown@boston.gov](mailto:thadine.brown@boston.gov) or 617-635-0545 [LCA@boston.gov](mailto:LCA@boston.gov)

Arabic: جمعة الشفوية، يريج

جمعة المكتوبة و/أو الت

ر

لطلب خدمات الت الاتصال ب للقس أو الرقم [thadine.brown@boston.gov](mailto:thadine.brown@boston.gov) or 617-635-0545

[LCA@boston.gov](mailto:LCA@boston.gov) قبل حلول التاريخ

[CPA Official Babel Notice](#)

[Notice of Accommodations](#)



**CITY AWAKE**  
a program of the Greater Boston Chamber of Commerce

**Fireside Chat with Councilor Ruthzee Louijeune**

🕒 Monday, April 3, 5PM - 7PM  
📍 Greater Boston Chamber of Commerce

## HAPPENING THIS MONDAY

Don't miss this unique opportunity to join us for a fireside chat with Councilor Ruthzee Louijeune. Hear about her inspiring career journey, her continued efforts to create a more equitable and inclusive Boston, and what you can do to start building civic leadership in your community.

**WHEN:** Monday, April 3, 5PM - 7PM

**WHERE:** [Greater Boston Chamber of Commerce](#)

Network with other young professionals from the Greater Boston area, enjoy

delicious food, and learn from an inspiring leader.

REGISTER NOW

## Featured Speaker



### Councilor Ruthzee Louijeune

A grounded, thoughtful, and inclusive leader, Ruthzee is working to bring our neighborhoods together where shared prosperity is the foundation of a just and equitable Boston. As City Councilor At-Large, Ruthzee is fighting for affordable housing and homeownership, support for our immigrant communities, improved funding and teacher diversity at our schools, and using all the tools at the city's disposal to address racial justice and equity.

## Moderator



### Amelia Casey

Amelia is a Senior Transportation Planner at Arup, with experience in a range of projects including transit planning, corridor visioning, streetscape design, smart mobility initiatives, resiliency planning, and community-wide mobility planning, and is passionate about developing equitable solutions to improve the Commonwealth's transportation networks.

LEARN MORE

---

[City Awake](#)'s events encourage young professionals to engage civically and expand their social capital. Deepen your community roots by attending forums

with elected officials and influential policy leaders, participating in volunteer opportunities with community organizations, and reviewing resources that spark civic participation. Bring about meaningful change and impact in Greater Boston.

## SEND US YOUR QUESTIONS

*We want your input! Send your questions to [ChamberPrograms@BostonChamber.com](mailto:ChamberPrograms@BostonChamber.com) and we'll share them with the panelist to cover during this event.*

[Share this with someone in your network!](#)

## You May Also Be Interested In...

### Women's Network: Women & Financial Wellness



We are offering **discounted tickets to young professionals** for our upcoming [Women's Network](#) event on **April 11: Women & Financial Wellness**. Discover your confidence and gain key takeaways to help reach your full financial potential!

Use code **CITYAWAKE** to **save \$45!**

GET YOUR TICKETS

## Interested in Sponsorship Opportunities?

Explore our available sponsorships to boost your business visibility, engage the next generation, elevate inclusive business practices, support small businesses, and

sharpen the skills of the workforce.

LEARN MORE

---

## CPA City Council Committee Hearing - Thursday, April 6th at 10:00 AM

Please join us next **Thursday, April 6th at 10:00 a.m.** for the City Council Committee Hearing on the Community Preservation Act fiscal year 2023 preservation fund revenues for community preservation projects. Please follow the instructions below if you would like to provide public testimony. You can find the public notice for the City Council Hearing [here](#).

The following is copied from the City Council Hearing Notice:

### ATTENDANCE AND PUBLIC TESTIMONY

Members of the public are cordially invited to attend and testify. If you have not testified at a Council hearing before, please arrive five (5) minutes before the call of the hearing to sign up and become familiar with the hearing format, testimony locations, and sound system. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing. The public may watch this meeting via live stream at [www.boston.gov/city-council-tv](http://www.boston.gov/city-council-tv) and Xfinity 8/RCN 82/Fios 964. Members of the public wishing to testify virtually via videoconference should email the staff contact for a link and instructions. Written comments may be sent to the Committee or staff email (below) or by mail and will be made a part of the record and available to all Councilors.

**Staff Contact:** Christine O'Donnell

**Mail Address:** Docket #0574 City Council, City Hall, 5th Floor, Boston MA 02201

**Committee Email:** [ccc.cpa@boston.gov](mailto:ccc.cpa@boston.gov)

**Staff Email:** [christine.odonnell@boston.gov](mailto:christine.odonnell@boston.gov) **Staff Telephone:** 617-635-1185

Broadcast Live on Xfinity 8/RCN 82/ Fios 964 and streamed at: [boston.gov/city-council-tv](http://boston.gov/city-council-tv)

**Docket #0574**



Message and order for an appropriation order in the amount of **Forty Million Six Hundred Seventy-Six Thousand Four Hundred Fifty-Five Dollars (\$40,676,455.00)** from Fiscal Year 2023 Community Preservation Fund Revenues for Community Preservation Projects at the Recommendation of the City of Boston Community Preservation Committee (“CPC”), referred to the Committee on March 15, 2023 and sponsored by Mayor Michelle Wu.

---

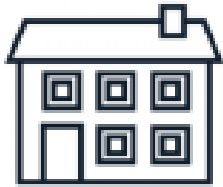
## FY23 Funding Round Highlights

- Over 100 eligibility forms and RFPs were submitted.
- 73 projects were invited to submit applications, totaling over \$50M in requested funding.
- Community Preservation Committee recommended a slate of 56 projects for consideration, totaling \$40,676,455.

Including this funding round, when approved by the City Council, the City of Boston will have awarded over **\$157 million to support 293 projects across the City since residents voted to adopt the Community Preservation Act in 2016.**

Community Preservation Act-funded projects can be found in **23** neighborhoods. Of those supported since its creation, there have been **93** open space and recreation projects, **36** affordable housing projects, and **108** historic preservation projects from 2018-2022.

# COMMUNITY PRESERVATION NUMBERS 2018-2022



**36**

affordable housing  
projects funded



**108**

historic preservation  
projects funded



**93**

open space  
and recreation  
projects funded

CITY of BOSTON

CPA | Community  
Preservation  
Act



# CEYLON PARK DESIGN MEETING #1

Wednesday, April 12, 2023 | 6:00 p.m.

Join the Meeting: [bit.ly/Ceylon2](https://bit.ly/Ceylon2)

Project webpage: [www.boston.gov/Ceylon-Park](https://www.boston.gov/Ceylon-Park)

Interpretation and translation services are available to you at no cost. If you would like to utilize these services, please contact:

Amy Linné at [amy.linne@boston.gov](mailto:amy.linne@boston.gov) or 617-961-3045 by 4/05/2023

**CITY** of **BOSTON**



City of Boston  
Parks and Recreation

## Ceylon Park Meeting: Help Us Spread the Word

We'd like to make sure that our Ceylon Park neighbors and park users have a chance to provide feedback on upcoming improvements to the park. We'll be holding a virtual meeting featuring a presentation by our designers covering the existing conditions of the park with a question and answer session afterward. We would appreciate any help you can offer in getting the word out!

**Ceylon Park Design Meeting**

**Date:** Wednesday, April 12, 2023

**Time:** 6:00pm

Project page: [boston.gov/ceylon-park](http://boston.gov/ceylon-park)

Add to calendar: [Event Page](#)

Join the meeting via Zoom: [bit.ly/Ceylon2](https://bit.ly/Ceylon2)

Please see the meeting flyer 'Click Here...' link below in English, Spanish, Haitian Creole and Cape Verdean Creole.

**Ways to help:**

- Include the event info and link in your email newsletter
- Share the above link in a tweet (#Dorchester, #BostonParks...if you use other hashtags please let me know!)
- Fastest/easiest...simply hit forward on this message to send to your community contacts!

[Click Here to Learn More](#)

---

## Reconnecting Re Partnership with City Academy

We will be opening up our applications soon for young people ages 15-24.

<https://www.boston.gov/departments/workforce-development/city-academy>

Linda Arian

*Director of Support Services*

**Mayor's Office of Workforce Development**

**Worker Empowerment**

43 Hawkins Street

Boston, Massachusetts 02114

[owd.boston.gov](http://owd.boston.gov)

[Linda.Arian@boston.gov](mailto:Linda.Arian@boston.gov)

---

# Testify for a better Fairmount Line!

**YOUR VOICE  
MAKES A  
DIFFERENCE!**



**H.3315/S.2271: An Act Improving Rail Service  
on the Fairmount Commuter Rail Line**

Join local organizations and other community members in telling our state representatives how important the Fairmount Line bill is during an upcoming public hearing.

## **We're here to help you prepare!**

We can help you draft your testimony, do practice runs, answer questions, etc.

---

To learn more & get involved, contact us:

**[frichard@dbedc.org](mailto:frichard@dbedc.org)**

**[amartinez@dbedc.org](mailto:amartinez@dbedc.org)**



## Call to Action! Help Us Testify in Support of the Fairmount Line Bill

As you may know, the Fairmount Indigo CDC Collaborative (FICC) partners with the Fairmount Indigo Transit Coalition (FITC) for the advocacy in support of the Fairmount Line Bill ([H.3315/S.2271: An Act Improving Rail Service on the Fairmount Commuter Rail Line](#)). We expect the public hearing for the bill to occur in April or May, so we are starting to prepare testimonies and looking for residents that would like to join us in testifying for the passage of the Fairmount Line bill. See the attachment to this email as a reminder of what the Fairmount Line bill would achieve if passed.

**Your voice during the public hearing would be powerful and extremely valuable in convincing legislators that this bill should be passed!**

This is the perfect opportunity to make your voice heard by the decision-makers in power! **Would you be willing to testify with us?**

In your testimony, you could share your experience with the Fairmount Line and why you think this bill would benefit the community or riders. Consider other questions like: How do you feel about the line? How important or helpful has this line been to you and your family? Have you experienced or worried about any change in your health due to the diesel fuel that this line emits? How or why do you think the electrification of this line will make the line better? In what other ways would this bill benefit you?

The Legislature often doesn't give much notice about when the hearings will take place, so we will let you know once we know the date and time of the hearing. However, we are preparing early to ensure we're ready when the time comes. If you are interested and would like to be part of this advocacy, please respond to this email and we would be happy to support you in preparing to testify!

Blessings,

**Andrealis Martinez Padilla** ([she/her/hers](#))

*Climate Justice Community Organizer*

Fairmount Indigo CDC Collaborative (FICC)

[amartinez@dbedc.org](mailto:amartinez@dbedc.org) | 617-533-9572 |

[Click Here View Flyer](#)

[Click Here to Learn More](#)

---



# COMMUNITY RESOURCE FAIRS FOR RETURNING CITIZENS



BPL Workforce Development & HLS Legal Services Center

Wednesday, April 5<sup>th</sup> from 10 am – 12 pm: Grove Hall Branch

Wednesday, July 12<sup>th</sup> from 10 am – 12 pm : Roxbury Branch

Wednesday, October 4<sup>th</sup> from 10 am – 12 pm: Mattapan Branch

## Agenda (In-Person & on Zoom)

10-10.30 am - Welcome, Introductions and Overview of Services

10.30-11 am - Massachusetts Criminal Record (CORI) Sealing  
and Expungement Information Session

The Safety Net Project of Harvard Law School's Legal Services Center  
Free private consultations available after presentation

11 am-12 pm - Community Connections

Meet with community partner organizations (varies by date):

### *Education Partners*

Roxbury Community College  
Bunker Hill Community College  
Harvard Small Claims Advisory Service

### *Training and Work Force Development Partners*

Casa Esperanza  
New England Culinary Arts  
PowerCorpsBOS

### *Tax Assistance Partners*

HLSTaxHelp

### *Debt and Financial Planning Partners*

Boston ABCD  
Babson Financial Literacy Project  
Mayor's Office of Financial Empowerment



---

## Light Refreshments Available

Please scan the QR code or visit <https://bit.ly/3bl7LPP>  
for more information.

Questions? Email [jobhelp@bpl.org](mailto:jobhelp@bpl.org)

For more, visit [www.bpl.org](http://www.bpl.org)



COMMUNITY



## Black Graduate Celebration & Ebony Affair [BLACK GRADUATE CELEBRATION](#)

Friday, April 21 | 5:00PM to 7:00PM

*Kirsch Auditorium (32-123)*

[Register](#)

BAMIT is proud to sponsor the 2023 Black Graduate Celebration, an annual tradition. At this joyous event we will recognize and honor Black undergraduate and graduate students who are graduating from MIT. The celebration will take place Friday, April 21, 2023, 5:00 – 7:00 pm, US Eastern Time, in Kirsch Auditorium.

The theme the students have chosen for this year's celebration is The Ache For Home. The program will include remarks from student speakers, a short performance, a keynote, and a networking reception immediately following.

We are delighted to announce that our keynote speaker will be [Congresswoman Ayanna Pressley](#). An activist, a legislator, and survivor, Congresswoman Pressley is



the first woman of color to be elected to Congress from the Commonwealth of Massachusetts. Throughout her career as a public servant and as a member of Congress, she has been a champion for justice and healing: reproductive justice, justice for immigrants, consumer justice, justice for seniors, justice for workers, justice for survivors of sexual violence, justice for the formerly and currently incarcerated, as well as healing for those who have experienced trauma. Congresswoman Pressley has fought to ensure that those closest to the pain are closest to the power - driving and informing policymaking.

Tickets are \$20.

The event is free for current students and BAMIT members.

[Click here](#) to register!

---

## [EBONY AFFAIR](#)

Saturday, April 22 | 7:00 PM to 9:00 PM

Burton Conner Porter Room

[Register](#)

Join the MIT Black Students' Union and Black Graduate Student Association for our 48th annual Ebony Affair Gala with the theme Afrofuturism. Come enjoy incredible performances, delicious food, and a joyous celebration of MIT's Black community alongside alumni, current students, newly admitted students, faculty, and staff.

Purchase your tickets today or no later than Thursday April 18th.

MIT Undergrads - \$5

MIT Grads/Post-docs - \$10

Non-MIT Undergrads (if you wanna bring friends) - \$15

Faculty/Staff - \$30

Alumni - \$65

Guests of Faculty/Staff/Alumni - \$65

Use [this link](#) to register.

[JOIN BAMIT](#)

[DONATE](#)

# Are You Fair to Your Employees? Workshop 2 - APRIL 4

Register for this and other workshops at  
<https://explore.jpcentresouth.com/events>

## Workshop 2: Diversity, Equity, and Inclusion in the Workplace

Tuesday, April 4, 2023

12:15- 1:30PM

### The Village Works

#### Managing for Excellence: Am I Being Fair to My Employees?

Managing a small business is hard work especially when coupled with the need to be aware of the impact of diversity, equity and inclusion (DEI) in today's connected world and on your staff members. Every manager and business owner can benefit from knowing how the essential skills of creating an engaging work culture and motivating employees can lead to long-term business success. In this series of one-hour workshops, with a focus on DEI, participants will learn how to:

- Create a compelling culture in which people want to work and thrive;
- Identify the key questions to consider for individual motivation and success;
- Develop the four primary management skills of selecting for talent; setting expectations; motivating, and developing;
- Provide effective feedback.

The workshop facilitator is Robert Amelio, a Jamaica Plain resident, who has had a long career in human resources and diversity, equity and inclusion. His career included work at Harvard Medical School, Dana Farber Cancer Institute, Emerson College, and the federal government. Robert now works as a consultant and trainer to small and large organizations interested in creating excellence for their staff members and customers.

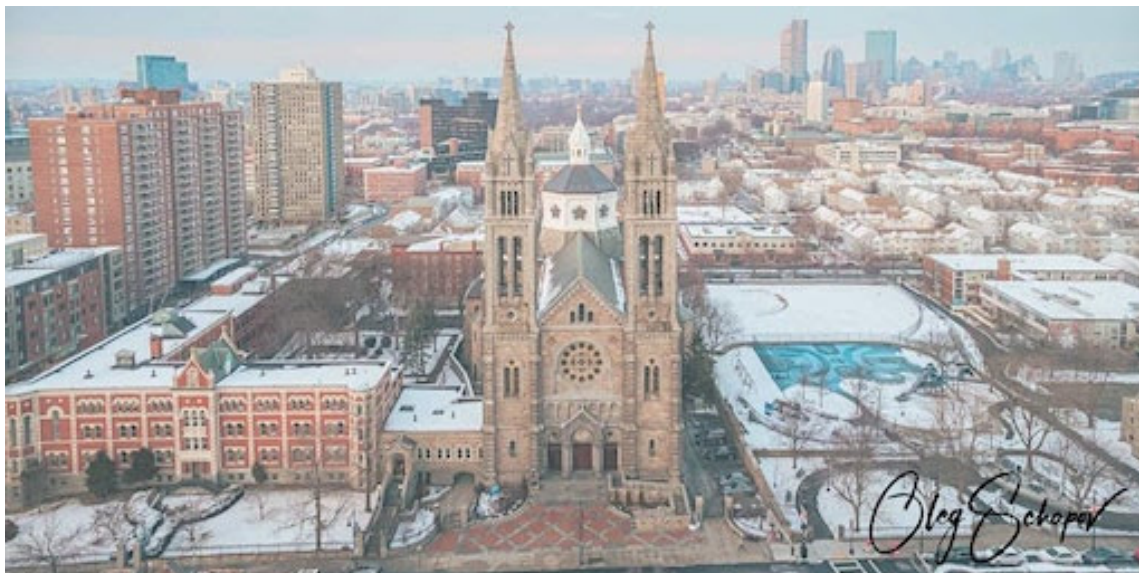
**All workshops are free, and include a complimentary lunch.** Small business owners and managers in Jamaica Plain are encouraged to attend. You should feel free to attend any workshop that most meets your needs – it is not necessary to attend all workshops.

Future workshops are on April 11 and April 25, 2023.

**[You must register in advance to attend.](#)** Workshops are limited to 10 attendees. Please contact our [Executive Director](#) for information, questions, and dietary

restrictions.

Many thanks to our Sponsor: [The Village Works](#)



## Oleg Schapov, Artist Reception

Monday, April 10, 2023 5:00 PM

See Mission Hill like you've never seen before! Meet master drone photographer Oleg Schapov, Artist Reception, April 10, 2023 at Milkweed from 5-7PM

Register soon because space is limited.

We hope you're able to join us!

REGISTER

**BREAKING** THE  
**BARRIERS**  
THE ATA AND BLACK TENNIS PIONEERS

BOSTON PREMIERE EVENT  
SATURDAY, APRIL 22, 2023  
6PM - 9PM · BLACK TIE

**\*Final Week for BREAKING THE BARRIERS**

# Sponsorships!\*

\*\*\*Don't miss the FINAL WEEK to become a Sponsor for the **BREAKING THE BARRIERS** Boston Premiere Event!\*\*\*

[Sportsmen's Tennis and Enrichment Center](#)

---

The First Indoor Nonprofit Tennis Club formed by and for African Americans in the United States...



Sponsor of Tennis' First World Cup...



BOSTON HERALD TRAVELER, MONDAY, MARCH 9, 1972

**Striking a Blow for Kids** BY VIC JOHNSON

**SPORTSMEN'S TENNIS CLUB BUILDING PROGRAM**

**ARTHUR ASHE** LEADS BRITISH TEAM OF STAN SMITH, BOB LUTZ AND CLARK GABRIEL VS. THE AUSTRALIAN PAIR, JOHN HURFACONBE AND FRED STOLLE AT THE TEAM MATCHES, WEDNESDAY MARCH 8, 1972

THE AUSTRALIANS GAINED COVER, THE BRITISH YESTERDAY, FROM LONDON, AND WERE SORRY TO SEE SMITH'S SHIRT DISMISSED. ASHE WILL ASK JUDY UNDER-PRUN (L) TO BE THE FIRST TO DISRESPECT

THE Y WILL SUE TENNIS, ASHE WILL ASK HURFACONBE'S MATCHING MARCH BEGINS TODAY

"I, R! OYE!"

... this will become a prototype for similar, badly needed centers around the country.

BOSTON HERALD TRAVELER, TUESDAY, MARCH 9, 1972

**THE WORLD TENNIS CHAMPIONSHIP MATCH**  
Sponsored by the PEPSI COLA Bottling Company of Boston

**U.S.A. vs AUSTRALIA**  
**March 9, 10, 11**

Arthur Ashe  
Clark Graebner  
Stan Smith  
Bob Lutz

Tony Roche  
John Newcombe  
Fred Stolle

Matches will start at 7 P.M. at the Harvard Palmer-Dixon Indoor Courts.

For the benefit of The Sportsmen's Tennis Club and their proposed tennis facility at Franklin Field.

TICKETS: \$37.50 Full Series plus Invitation to Sunday Reception  
\$10.00 Individual

Tickets may be ordered by calling: 445-8985

Please send me:

Series tickets @ \$37.50  
Individual tickets @ \$10.00

Check desired evenings:

Monday	Tuesday	Wednesday
--------	---------	-----------

Make checks payable to The Sportsmen's Tennis Club and mail to:

31 Charlene Court, Boston, Mass. 02119

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_

The Boston Globe Saturday, March 10, 1972

**WORLD TITLE TENNIS**

**AUSTRALIA**  
(Stolle, Newcombe)  
vs  
**UNITED STATES**  
(Ashe, Smith, Graebner)

**MARCH 9-10-11 7:15**  
**HARVARD INDOOR COURT**

TICKETS: Harvard Coop, Harvard or Phone 445-8985



The Boston Globe Saturday, March 10, 1972

**WORLD TITLE TENNIS**

**AUSTRALIA**  
(Stolle, Newcombe)  
vs  
**UNITED STATES**  
(Ashe, Smith, Graebner)

**MARCH 9-10-11 7:15**  
**HARVARD INDOOR COURT**

TICKETS: Harvard Coop, Harvard or Phone 445-8985



John Newcombe of Australia, left, tennis' most successful clay court player talks with Cliff Richey of the United States team prior to the opening of the World Title matches at Cambridge. (UPI Photo)

In Arthur's case, however, it was Dr. Walter Johnson who provided the opportunities in Richmond, Va.

"The greatest need, as far as tennis in the United States is concerned, is to have new facilities like this one that the Sportsmen's Tennis Club is providing," Ashe urges. "In the past tennis has been confined to exclusive country clubs. Building public centers like this one is the only way to get the sport on the road. And at the same time, it will give a great number of underprivileged kids an opportunity they never had before.

"It's a fantastic project and a great challenge," he added. "I'm sure this will become a prototype for similar, badly needed, centers around the country."



John Warner (left), then head of the Boston Parks and Recreation Dept., chatted with Arthur Ashe and U.S. Davis Cup Capt. Donald Dell at the fund-raising kick-off dinner.

**Host of the First Nationally Televised Black Tennis Match...**



Arthur Carrington (left) and Horace Reid (right), 1972

**Beneficiary of some of the Greatest Legends of the Sport...**



Invites you to discover some of the Greatest History  
you've never known!

YOU ARE CORDIALLY INVITED TO

# BREAKING THE BARRIERS

THE ATA AND BLACK TENNIS PIONEERS

BOSTON PREMIERE EVENT

SATURDAY, APRIL 22, 2023

6PM - 9PM • BLACK TIE

SPORTSMEN'S TENNIS & ENRICHMENT CENTER  
950 BLUE HILL AVENUE • DORCHESTER

TICKETS: \$155.00 EACH  
SCAN HERE TO PURCHASE



HEAVY HORS D'OEUVRES BY ETHNICA CATERING

SPORTSMEN'S TENNIS & ENRICHMENT CENTER PRESENTS

## BREAKING THE BARRIERS

THE ATA AND BLACK TENNIS PIONEERS

BOSTON PREMIERE EVENT

On Saturday April 22, 2023, come experience an Exclusive Preview of the Breaking The Barriers Museum Exhibit, which tells the story of Black Tennis in America from 1874 to the Present. Curated by Dale Caldwell and Art Carrington, and originally sponsored by the International Tennis Hall of Fame, it's a story of American persistence, resistance and excellence - a rich history in which Sportsmen's has featured prominently since 1961.

**ONE NIGHT ONLY EXHIBITION**  
Curated Portion of Art Carrington's  
Historic Private Collection of Tennis Artifacts

**LIVING LEGEND CONVERSATION**  
Art Carrington, Leslie Allen, and Kim Sands  
*Proteges of Arthur Ashe & Althea Gibson*



*I cannot attend but I would like to donate to the Breaking the Barriers Exhibit Fund.*

For more information or to support Sportsmen's as a Breaking the Barriers sponsor, contact  
**Mary Long** at 617.288.9092 or [mrlong@sportsmenstennis.org](mailto:mrlong@sportsmenstennis.org)

**STEC**  
SPORTSMEN'S TENNIS & ENRICHMENT CENTER  
*Tennis is More Than Just a Game*

Sportsmen's builds leaders on the court, in the classroom and in the greater community by providing academic, wellness and social development programs alongside recreational and competitive tennis instruction for youth and adults. Sportsmen's is committed to improving life opportunities for youth in Boston's Blue Hill Corridor while welcoming a diverse community from the Greater Boston area.

950 BLUE HILL AVENUE, DORCHESTER, MA 02124 WWW.SPORTSMENSTENNIS.ORG

On Saturday **April 22, 2023**, come experience an Exclusive Preview of the **Breaking The Barriers** Museum Exhibit, which tells the story of Black Tennis in America. Curated by Dale Caldwell and Art Carrington, and originally sponsored by the **International Tennis Hall of Fame**, it's a story of American persistence, resistance and excellence - a rich history in which Sportsmen's has featured prominently since 1961.

Showcasing a portion of both *Art Carrington's Historic Private Collection of Tennis*

*Artifacts*, and Sportsmen's own Archives, and a *Panel Discussion with Tennis Luminaries Art Carrington, Leslie Adams and Kim Sands*, this One Night Only Event celebrates our past while fundraising to bring the Exhibit home to Sportsmen's, where it will live for the foreseeable future.

**Black History | Women's History | Sports History | American History**  
Beckoning the **WORLD** to 950 Blue Hill Avenue.

Extend recognition of Black History and Women's History beyond February & March

-

Heroes, Activists, Justice Warriors and Friends welcome you to the Enrichment Center for this landmark Event!



Join the **Black Economic Council of Massachusetts** and **Prince Lobel**, and become an Event Sponsor today!

\*\*\*Information Below - **DEADLINE: April 7, 2023.**\*\*\*

# BREAKING THE BARRIERS

THE ATA AND BLACK TENNIS PIONEERS

BOSTON PREMIERE EVENT

SATURDAY, APRIL 22, 2023

6PM - 9PM · BLACK TIE

SPORTSMEN'S TENNIS & ENRICHMENT CENTER · 950 BLUE HILL AVENUE · DORCHESTER

## Presenting Sponsor

\$15,000 (2 Presenting Opportunities)

10 Tickets to April 22nd  
Black Tie Event

Opportunity to give brief (3 minute)  
Welcome or Closing Remarks  
at April 22nd Event

Company Advertising  
on Stage Screen Backdrop

Sponsor Logo in commemorative  
April 22nd Event Brochure

Verbal Sponsor Recognition (3X)  
during April 22nd Event

Sponsor Logo featured  
on Lobby TV

Sponsor logo with link  
on STEC Website

"Shout Out" post  
on STEC Instagram

Sponsor Logo on Event Poster

## Golden Slam Sponsor

\$10,000

7 Tickets to April 22nd  
Black Tie Event

Company Advertising on  
Stage Screen Backdrop

Sponsor Logo in commemorative  
April 22nd Event Brochure

Verbal Sponsor recognition (1X)  
during April 22nd Event

Sponsor Logo featured  
on Lobby TV

Sponsor logo with link  
on STEC Website

Sponsor "Shout Out" post  
on STEC Instagram

Sponsor Logo on Event Poster

## Super Slam Sponsor

\$5,000

5 Tickets to April 22nd  
Black Tie Event

Sponsor Logo in commemorative  
April 22nd Event Brochure

Sponsor Logo featured  
on Lobby TV

Sponsor logo with link  
on STEC Website

Sponsor "Shout Out" post  
on STEC Instagram

Sponsor Logo on Event Poster

## Grand Slam Sponsor

\$2,500

3 Tickets to April 22nd  
Black Tie Event

Sponsor Logo featured  
on Lobby TV

Sponsor logo with link  
on STEC Website

Sponsor "Shout Out" post  
on STEC Instagram

Sponsor Logo on Event Poster



## Questions?

Contact **Mary Long**  
at **617.288.9092**

[Mlong@sportsmenstennis.org](mailto:Mlong@sportsmenstennis.org)



SCAN HERE  
TO BECOME  
A SPONSOR

I would like to be a:

- Presenting Sponsor \$15,000**
- Golden Slam Sponsor \$10,000**
- Super Slam Sponsor \$5,000**
- Grand Slam Sponsor \$2,500**

Become a Sponsor online:

[www.sportsmenstennis.org/btb-sponsorship](http://www.sportsmenstennis.org/btb-sponsorship)

Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Please make checks payable to **Sportsmen's Tennis & Enrichment Center**  
Send payment to: STEC, 950 Blue Hill Avenue, Dorchester, MA 02124

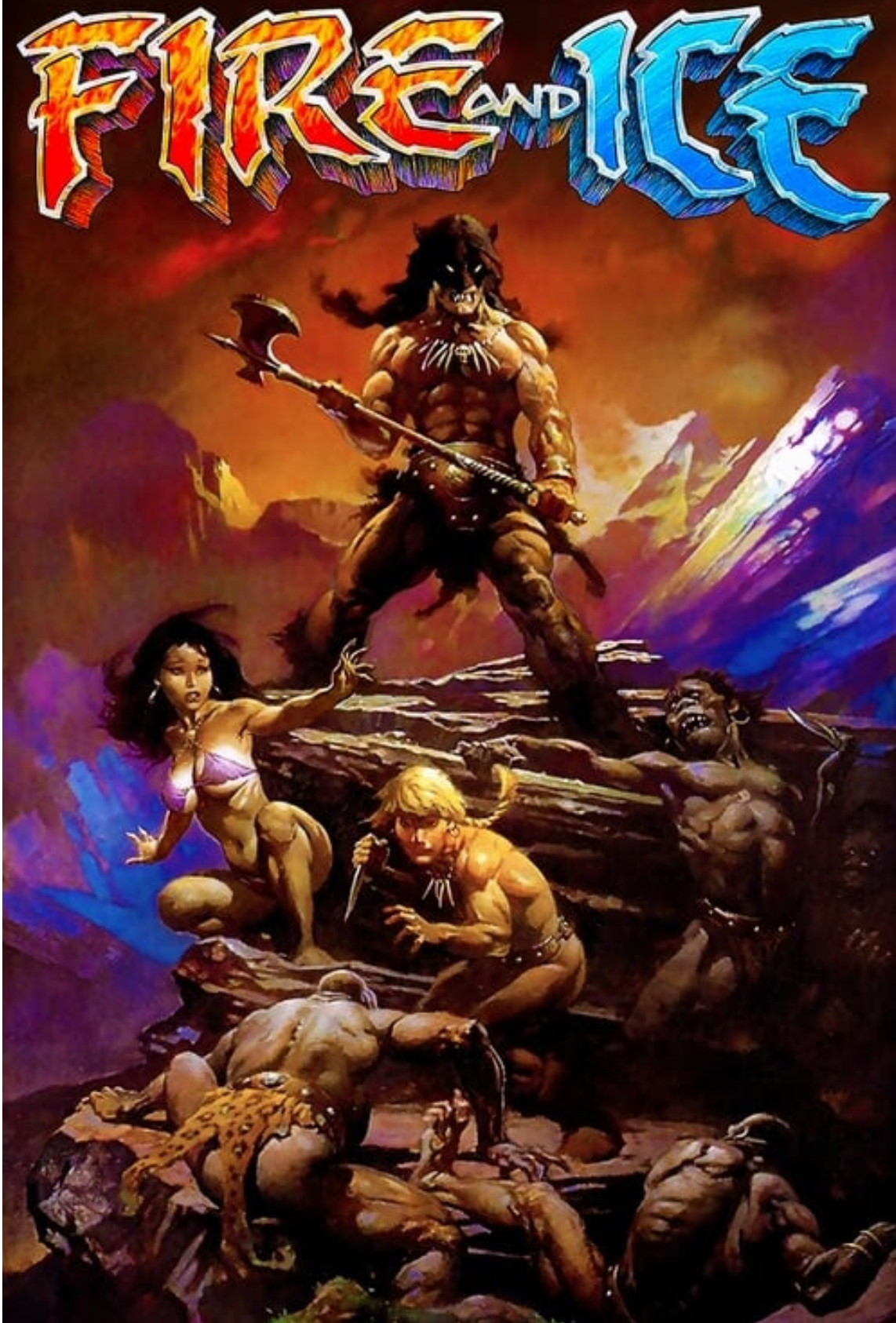


**WICKED**

**COMIC CON**

B O S T O N





## Fire & Ice After Party

### **FIRE & ICE**

*The Official After Party of Wicked Comic Con*

*(FREE to all adult Wicked Comic Con Attendees!)*

A battle happening over hundreds of thousands of years. Fire & Ice. A clash to

decide which one will give way first. The lines have been set. Which side will you choose?

The Official After Party of Wicked Comic Con happens right in the Hynes Convention Center, Saturday night, 4/23/2023, 8:30PM to 1:30 AM.

Dress for this epic clash in something cool as ice or bring the heat with some fire. **Featuring** music throughout the night by DJ Furious and a Fire vs Ice Costume Contest!

Each attendee can enjoy an evening filled with ice cold drinks, raise the temps with dance moves and a few surprises thrown in.

Entry to the party is **FREE** to all Wicked attendees (wristband or badge required) and \$20 at the door for non-attendees.

**Location:** Hynes Coffee Bar (Hynes Convention Center)

**Hours:** Saturday 4/22/2023 8:30pm to 11pm

**April 22-23, 2023**  
**Hynes Convention Center**  
**Boston, MA**

[BUY TICKETS](#)



# The Roxbury Collaborative Presents:

## *Roxbury Patriots' Day*

**Monday April 17, 2023**

### **THE FIRST CHURCH IN ROXBURY, JOHN ELIOT SQUARE**

10 Putnam Street, Roxbury, MA 02119

{intersection of Dudley and Putnam Streets}

#### **EVENTS OF THE DAY INCLUDE:**

**8:30 AM - 9:15 AM** In front of church

National Lancers' William Dawes Re-enactment and Send-off

**9:15 AM - 10:00 AM**

Free Breakfast Buffet in Putnam Hall provided by First Unitarian Newton Church

Ralph Browne Unsung Hero Awards - Awardees: Frugal Bookstore and Carol Walton

Warren I. Brown Memorial Scholarship Awards

**10:00 AM - 10:45 AM**

Patriots' Day Youth Challenge

**11:00 AM - 11:30 AM**

Dillaway-Thomas House Tour: Black Patriots

**12:00 PM - 1:00 PM**

Historic Trolley Tour of Roxbury Beginning at Dillaway-Thomas House

(board 11:45 AM in front of Dillaway-Thomas House)

*(Free but first come first serve)*

[Click Here to Learn More](#)

---

# BARI

## Announcing the Agenda for 2023 BARI Conference

### BARI Conference Agenda

BARI is excited to announce the topical sessions for [BARI Conference 2023: Greater Boston's Insight to Impact Annual Summit](#). For more detailed information on speakers and talk titles, please visit [our website](#). Also, be on the lookout for confirmed moderators and "provocateurs" who will drive the conversations forward in the coming days, as well as keynote speakers.

Please [join us](#) on April 28th at the MIT Media Lab



For more information on speakers and talk titles, please visit [our website](#).

#### 8:30 AM - 9 AM

- Registration

#### 9 AM - 10 AM

- Keynote speaker

#### 10 AM - 10:15 AM

- Coffee Break

#### 10:15 AM - 11:45 AM

#### Session I:

- Housing in a Growing Region
- Environmental Justice and Pollution
- Food Insecurity
- Youth Safety in School & Beyond

#### Session II:

- Session I
- 12:00 PM - 1:30 PM**
- Lunch
- 1:30 PM - 3 PM**
- Session II
- 3 PM - 3:15 PM**
- Coffee Break
- 3:15 PM - 4:45 PM**
- Session III
- 4:45 PM - 6 PM**
- Reception

- Innovations in Approach
- Co-Designing Green Spaces
- Intersections of Economic and Workforce Development
- Race, Identity, and Opportunity

**Session III:**

- Digital Equity
- Strategies for Community-Driven Planning
- Redesigning Transportation
- The Many Facets of Care

---

## Massachusetts History Tours!

We are excited to share our spring history tours with you. At [Histoury](#), our mission is to promote the appreciation and preservation of historic architecture - our guided tours will be focused on various periods and styles and discuss the people and stories connected with these places.

To show our appreciation for our fellow historians we have a 50-percent discount code for volunteers, board members/trustees, and staff of historical societies and preservation trusts: PartnersInPreservation.

We hope to see you this spring!

[Long Live the Queen!: A Bus Tour of Acton, Concord, and Littleton Queen Anne Homes](#)

Littleton, MA  
April 30th

[Celebrating Preservation Month in Waltham and Weston: A Bus Tour of the National Register of Historic Places](#)

Waltham, MA  
May 21st

---

# LAWYERS CLEARINGHOUSE

Affordable Housing • Community Development  
Nonprofit Legal Assistance • Homelessness Prevention



## Join Us at an Upcoming Workshop or Consultation!

April 11: [Nonprofit Board Basics for Small Business Owners](#)

April 26: [Nonprofit CORI Training](#)

April 27: [Nonprofit Wellness Check](#)

May 2: [WISP Consultation](#)

*Click a link above to register, or scroll down to learn more.*

---

## Nonprofit Board Basics for Small Business Owners

Tuesday, April 11 | 12:00 pm-1:30 pm

Via Zoom video conferencing | Free

[REGISTER HERE](#)

Joining a nonprofit board can be a great way to give back and expand your network as a small business owner, however the process can often feel confusing and intimidating due to the many differences between nonprofits and for-profits.

This webinar will teach small business owners the legal fundamentals of nonprofit governance and board membership to better equip them with the tools needed to become nonprofit leaders in their communities.

Presenter: [Russell Paul](#), Lawyers for Civil Rights

---

## Nonprofit CORI Training

Wednesday, April 26 | 10:00-11:30 am

Via Zoom video conferencing | Free

### [REGISTER HERE](#)

*\*Note: This training is not designed to help advise nonprofits on their hiring practices. It is solely focused on assisting clients with records.\**

This criminal records training is intended for nonprofits whose staff are involved with counseling or offering services in the community to individuals who may have criminal records. It will address the following:

- What exactly is a criminal record in Massachusetts? Who has the data? Who gets access to the data?
- How can a nonprofit help a client reduce the barriers posed by criminal records?
- What can be done if a client of a nonprofit wishes to seal a CORI? What crimes can be sealed? What resources are available?
- What rights do individuals with a sealed CORI have when they are applying for a job? Housing?
- What is the process for the new expungement laws for CORIs?
- What are the concerns for an individual with a CORI who has an immigration issue?

Presenter: [Crispin Birnbaum](#), Access to Justice Fellow

---

## Nonprofit Wellness Check

Thursday, April 27 | 10:00 am-1:00 pm

Via Zoom video conferencing | Free

### [APPLY HERE](#)

*\*Note: This program is intended for organizations with 501c3 status.\**

**Is your nonprofit healthy? A healthy nonprofit is an effective nonprofit. Apply to join us for a two-part nonprofit wellness consultation to ensure your organization is operating to the best of its ability.**

This program will start with a one-hour presentation about basic nonprofit governance and compliance considerations, followed by one-on-one breakout sessions staffed by volunteer attorneys who will help you assess your operations and make recommendations for further action.

Presenter: [Shifrah Halevi](#), Lawyers Clearinghouse



## Written Information Security Program

(WISP) Consultation

Tuesday, May 2 | 1:00 pm-4:00 pm

Via Zoom video conferencing | Free

[APPLY HERE](#)

\*Note: This program is intended for organizations with 501c3 status.\*

Massachusetts law requires any corporate entity operating in MA which handles personal information (PI) to develop and enforce a Written Information Security Program (WISP). Apply to join us for a two-part WISP training and consultation program, where you will receive assistance updating or creating a WISP tailored to your organization.

This consultation will start with a one-hour training covering how to implement and maintain a WISP at the operational level, followed by one-on-one breakout sessions staffed by volunteer attorneys who will review your current WISP and make recommendations as necessary, or discuss how to develop a new WISP for your nonprofit if needed.

Presenter: Danny Summerlin, Jumpstart

Volunteer Attorneys: Morgan Lewis and Citizens Bank

---

Does your nonprofit need legal assistance?

[Apply for assistance with a civil legal matter](#)

through our Legal Referral Program

---

*Are you a CFO, COO or HR manager of a nonprofit? The NonProfit Financial Managers is a nonprofit member group offering monthly educational programs and a member listserv geared specifically to the needs of these financial management professionals who work in the nonprofit sector. See their website ([www.npfm.org](http://www.npfm.org)) for more details.*

---

# Garrison Trotter Community Flyers

- [Boston Fire Department- Smoke Alarms Save lives](#)
  - [Seniors please join NAACP this Wednesday for breakfast](#)
  - [The Boston Fire Department & the Department of Youth Engagement & Employment](#)
  - [Boston Police Activities League BOXING TRAINING CAMP](#)
- 

## Submit Information on a Small Business Resource or Upcoming Event

On November 30th, the Office of the State Treasurer & Receiver General launched our [Small Business Resource Toolkit](#) website. This website was created to serve as a central point where aspiring entrepreneurs and business owners could find resources on how to plan, fund, and grow their businesses.

As part of our continued efforts to provide those who visit our website with the most up to date, relevant information, we have created a submission page where small business resource organizations can submit information regarding resources or upcoming events that may be beneficial to those starting or scaling their businesses. You can access the form [here](#).

The Small Business Initiative (SBI) team will be regularly monitoring and reviewing the submissions. Once reviewed, the SBI team will add the information to the "View Upcoming Events & Submit your own small business event or resource here" tab advertised on the website homepage.

If you have any questions regarding the submission form, please feel free to contact the SBI team at: [SmallBusinessMA@tre.state.ma.us](mailto:SmallBusinessMA@tre.state.ma.us).

We look forward to receiving your submissions and thank you for your continued partnership and support!

Regards,

*Jennifer Dalva*

---

# Around the Community



Ed Gaskin and Karen Bunch, Greater Grove Hall Main Streets board chair at the national Main Streets conference.



Ed Gaskin speaking at the national Main Streets Conference in Boston. Ed was selected to speak on the transformation of Grove Hall.

[Visit Our Website](#)



Greater Grove Hall Main Streets, Inc. | 320B Blue Hill Avenue, Dorchester, MA 02121

[Unsubscribe ewgaskin@gmail.com](mailto:ewgaskin@gmail.com)

[Update Profile](#) | [Constant Contact Data Notice](#)

Sent by [info@greatergrovehall.org](mailto:info@greatergrovehall.org) powered by



Try email marketing for free today!