

# GREATER GROVE HALL MAIN STREETS



## Winter Updates from Union Capital Boston

Network Night is an opportunity to come together, build relationships & trust, engage in meaningful conversations about issues & action, and exchange favors and resources.

Want to see Network Nights in action? Watch our 3-minute video at [bit.ly/UCBNN](https://bit.ly/UCBNN)

**Free and Open to All!**

### Grove Hall Location, Dates and Times

ABCD Opportunity Center  
565 Warren St.  
Roxbury, 02121

**March 4 & 25**

5:30–7:30

**April 15**

5:30–7:30

**For other locations and dates:**

[View Flyer](#)

For more information:

[contact@unioncapitalboston.com](mailto:contact@unioncapitalboston.com)

Interested in hosting a Table Talk?

Go to [bit.ly/UCBtabletalk](http://bit.ly/UCBtabletalk)

Check out our Facebook!

[fb.com/unioncapitalboston](https://fb.com/unioncapitalboston)



## STEPRox Recovery Support Center: Narcan Training

### Date & Time

Thursday, March 5, 2020  
6:15PM–7:15PM

### Location

Grove Hall Public Library  
41 Geneva Ave  
Dorchester, MA 02121

Space is limited. Call **617.322.3277** to sign up.

[View Flyer \(English\)](#)

[View Flyer \(Spanish\)](#)

# JP Movie Night

## JP Movie Night: A Video Valentine for JP from Rick Berlin

### Rick Berlin:

Boston cultural institution, renowned rock musician, artist, author, and JP resident. He is also a filmmaker.

In 2007 Rick pointed a camera at his beloved hometown; interviewing friends,

shopkeepers, fellow artists, neighbors and community organizers.

For the first time in 13 years we will present a public selection of those interviews with Rick providing introductions and commentary. Additionally, Rick will show his tribute to Doyle's (where he was waitstaff for 30 years), plus two music videos made in/about Jamaica Plain AND a reading from his book "the paragraphs."

If you love Rick, if you love JP, if you love a celebration of the creative life, this is a show you won't want to miss.

**Date & Time**

Sat, March 7, 2020

7:00 PM–8:30 PM

**Location**

Centre for Faith, Art and Justice

633 Centre Street

Boston, MA 02130

[Learn More >](#)

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## **Lawyers Clearinghouse Introduces a New Seminar Series: Legal Fundamentals of Forming a Mission-Driven Organization**

**Four Class Sessions**

**Wednesdays from March 18–April 8, 6:00–8:00 pm**

Northeastern University Law School

42 Dockser Hall

65 Forsyth Street, Boston, MA ([map](#))

**Free**

**One Legal Consultation Session**

**After completion of classes**

**Exact date to be determined**

Morgan Lewis & Bockius

1 Federal St., Boston, MA ([map](#))

**Free**

**[Apply Here by Monday, March 9](#)**



## **Boston Shapes New Narrative With King Boston Memorial, Advocacy**

In 1965, Martin Luther King Jr. rallied supporters in Boston Common and called on Bostonians to live by their highest ideals, expressing hope that his legacy would serve as a call to action in the pursuit of justice.

Today, the nonprofit organization King Boston hopes to anchor a memorial in the same location. The project is currently undergoing the city's permitting process, and the unveiling of the memorial is planned for a later date in 2020.

According to King Boston advisor, Ed Gaskin, the memorial will hopefully serve to reshape the way that Bostonians engage with their community, and help those who are marginalized because unfortunately, a legacy of racism still endures in Boston.

[Learn More >](#)



## Mastering Marketing on a Budget

Are you a solopreneur or small business with a limited budget looking to design your marketing plan? Join us for this **free and informative 6-week workshop series** geared toward the maker and creative entrepreneur. This program is offered in partnership with the Fairmount Innovation Lab and Upham's Corner Main Street.

Space is limited! [Register here today!](#)

### Date & Time

Wed, March 11, 2020

6:00 PM – 8:30 PM

### Location

Fairmount Innovation Lab

594 Columbia Road

Boston, MA 02125

[Learn More >](#)

[View Flyer](#)



**WARREN STREET BUS PRIORITY CORRIDOR**

NOTICE OF PUBLIC MEETING



## Announcement of Public Meeting

**We'll be sharing parking study results and street designs.**

We have combined feedback from the community and data collection from MAPC with citywide goals of improved travel time equity and mode shift toward sustainable modes. We look forward to sharing the design results of this work with you.

### **Date & Time**

Thursday, March 12, 2020

6:00pm – 7:30pm

### **Location**

Central Boston Elder Services

2315 Washington Street Boston, Massachusetts 02119

### **Questions?**

Lindiwe Rennert, Transit Planner

[lindiwe.rennert@boston.gov](mailto:lindiwe.rennert@boston.gov)

[Learn More >](#)

[View Flyer](#)



## Boston Home Center Housing Expo

Saturday, March 14

9:00am–1:00pm

Visit the Exhibit Hall from **10:00am–1:00pm** and/or take a class! Meet with Lenders, Realtors, City Depts, & Home Repair Experts!

### The Reggie Lewis Center

1350 Tremont Street

Roxbury, MA

The Boston Home Center

[Boston.gov/housing-expo](https://www.boston.gov/housing-expo)

617.635.HOME (4663)

[Register Here!](#)

[View Flyer](#)



## Paint Night with MassArt's sparc! the Artmobile

A Free Art Gathering Open to ALL ages.

Paint along with celebrated community artists as they share their artistic techniques and process. Art supplies are provided free of charge by MassArt's sparc! the ArtMobile. Take home your cherished creations.

[Winter/Spring 2020](#)

**Mondays 6:00pm–8:00pm**

**March 16**

**April 13**

**May 11**

**BCYF Grove Hall Community Senior Center**

51 Geneva Avenue, Dorchester, MA

**Space is limited. Registration is required.**

**To Register Contact:**

Carolyn Jackson @ **617.879.7330**

email:[sparcpaintnight@gmail.com](mailto:sparcpaintnight@gmail.com)

[View Flyer](#)

## COMMUNITY INVESTMENT SERIES

SEMINAR WITH

LAWYERS CLEARINGHOUSE

### **Boston Private Community Investment Series Seminar Invite**

#### **CORI: What Nonprofits Need to Know to Help Their Clients**

This criminal records training is intended for nonprofits whose staff are involved with counseling or offering services in the community to individuals who may have criminal records. **Note: This training is not designed to help advise nonprofits on their hiring practices. It is solely focused on organizations that assist clients with criminal records.**

#### **Agenda:**

- What exactly is a criminal record in Massachusetts? Who has the data? Who gets access to the data?
- How can a nonprofit help a client reduce the barriers posed by criminal records?
- What can be done if a client of a nonprofit wishes to seal a CORI? What crimes can be sealed? What resources are available?
- What rights do individuals with a sealed CORI have when they are applying for a job? housing?
- What is the process for the new expungement laws for CORIs?
- What are the concerns for an individual with a CORI who has an immigration issue?



**Date & Time**

March 19, 2020

8:30am to 11:00am

**Boston Private**

10 Post Office Square

Boston, MA 02109

[Register Here >](#)

*Please RSVP by **March 17, 2020**. **Space is limited**. Registration is required for security clearance. Please sign in with security on the 1st floor before proceeding to the seminar.*



## King Boston Teach-In

Join Marie St. Fleur, King Boston & Sheena Collier, The Collier Connection, in a dynamic conversation about a living memorial honoring the legacy of Dr. Martin Luther King Jr. and Coretta Scott King.

Together, let's fulfill the Kings' unfinished work on economic justice.

For questions, please contact **Na'tisha Mills** at [natisha.mills@tbf.org](mailto:natisha.mills@tbf.org) or **617-338-1218**.

**Date & Time**

Thu, March 19, 2020

5:30pm–8:00pm

**Location**

Dudley Cafe

15 Warren Street

Boston, MA 02119

[Register Now >](#)

# Sneakers, Culture & Sports

March 19

5:30pm - 8:00pm

Boston - 745 Atlantic Ave  
745 Atlantic Ave  
Boston, MA 02111

## Sneakers, Culture & Sports

Calling all sneakerheads and sports fans! The sneaker industry is currently exploding with influences from athletes and entertainers to hypebeasts and gamers, but the connection between sneakers and sports has been strong for decades.

Join us, a panel of sneaker experts, and sports professionals, for a fueled discussion around trends at the intersection of sneakers, sports, fashion, music, and tech. Come meet and network with other sneakerheads, sports fans, and fashion, creative, and technology professionals in the city.

Be on the lookout for other panelists and special guests soon to be announced.

### Date & Time

March 19

5:30pm-8:00pm

### Location

Boston - 745 Atlantic Ave

745 Atlantic Ave

Boston, MA 02111

[Learn More >](#)

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**Registered MWBE Contractors - Suffolk Construction**

Dear Community Partners,

The application period for Suffolk's Trade Partnership Series is now open. As Suffolk evolves into our new chapter we remain fully committed to offering economic opportunities in the diverse communities in which we build.

2020 marks the 10th anniversary of the Trade Partnership Series and we have added some new elements including a demonstration of the cutting edge technology we employ on an active project site. As always, we strive to make long-term connections with our graduates through mentorship after the series is completed.

Find out more about TPS20 here:

<https://www.suffolk.com/northeast-trade-partnership-series>

Click [here](#) for the actual application. The **deadline** to apply is **March 20, 2020**.

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## UMass Boston Community Breakfast

### Community Breakfast

Thursday, March 26, at 8:30am

UMass Boston Campus Center Ballroom (3rd floor)

The Robert H. Quinn Award will be presented to Fr. Richard "Doc" Conway for his remarkable 60-year ministry and his tireless advocacy on behalf of marginalized youth in Dorchester.

The Chancellor's Award for Longstanding Community Commitment and Service will be presented to Sandra Cotterell for providing accessible preventive and primary medical services to the community as CEO of the Codman Square Health Center. ***This event is invitation only.***

[View Flyer](#)

[Learn More >](#)

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## Workshop Series

### LuMeNet Workshop Series #2 & #3

These workshops are part of a series of three workshops, focused on brick-and-mortar stores. In this workshop series, you will learn low-cost (or no-cost), easy to implement tips and techniques in Marketing, Customer Service, and Staff Development.

#### **WORKSHOP 2: Climbing the Customer Service Pyramid**

In this program, you will learn how to apply the "Customer Experience Pyramid" to your business and ensure that your customers get the experience they deserve with every interaction.

##### **Date And Time**

Thu, March 26, 2020

12:30 PM–2:00 PM

[Register Here](#)

#### **WORKSHOP 3: How to Develop a WhizBang! Staff**

In this program you'll learn ...

- The secret to consistently great training - every employee, every time you hire.
- The three reasons people don't do what they are supposed to - and how to solve that problem.
- What to do when an employee "holds you hostage."

##### **Date And Time**

Thu, April 30, 2020

12:30 PM–2:00 PM

[Register Here](#)

**Free and open to the public.** Complimentary lunch provided, with time for networking and questions. **Please RSVP** so that we may plan lunch accordingly.

Our LuMeNet workshop series take place on the last [Thursday of February, March, and April](#). Topics include Marketing, Customer Service, and Hiring/Training for your small retail

business.

[Learn More >](#)

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# Annual Reception

Thursday June 11, 2020 — 6 PM

**LCR** | LAWYERS FOR  
CIVIL RIGHTS  
BOSTON

SAVE THE DATE

## We're Throwing a Party!

Please save the date to celebrate our life-changing and law-changing work.

At this celebration, on **June 11**, we will honor visionary leaders on diversity and inclusion. We will also shine the spotlight on our courageous clients.

Now more than ever, our communities need our support to advance justice and equality for all. **Save the date!** Join us — and let's celebrate our accomplishments!

All proceeds will ensure the sustainability of our advocacy.

### Lawyers for Civil Rights

61 Battery March Street, 5th Floor

Boston, MA 02110

T (617) 988-0624

F (617) 482-4392

[www.lawyersforcivilrights.org](http://www.lawyersforcivilrights.org)

[Why Wait For Justice? Click Here To Buy Your Ticket Now](#)

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**2020 Jobs: Help Us Complete the Count**

Time is running out, earn extra income with a temporary part-time job and help your community at the same time. Apply Now at [2020census.gov/jobs](https://2020census.gov/jobs). #2020CensusJobs #ApplyToday

[Visit Our Website](#)

## About the 2020 Census

The U.S. Constitution mandates that a census of the population be conducted every 10 years. Census statistics are used to determine the number of seats each state holds in the U.S. House of Representatives and inform how state, local, and federal lawmakers will allocate billions of dollars in federal funds to local communities every year for the next 10 years.

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[Visit Our Website](#)

